

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

RECEIVED  
CENTRAL FAX CENTER

SEP 30 2004

---

FACSIMILE SUBMISSION UNDER 37 CFR 1.8

---

TO:	FROM:
Examiner Jagdish Patel	Kent J. Sieffert
COMPANY:	DATE:
U.S. Patent and Trademark Office	SEPTEMBER 30, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
1-703-872-9306	11
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
1-703-308-7837	1021-002US01
RE:	APPLICATION SERIAL NUMBER:
Amendment	09/628,479

---

SEP 30 2004

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Adam Thier; Jon M. Sandles; George Duncan Pearson	Confirmation No.	5538
Serial No.:	09/628,479	Docket No.:	1021-002US01
Filed:	July 31, 2000	Customer No.:	28863
Examiner:	Jagdish Patel	Group Art Unit:	3624
Title:	BUDGET PLANNING		

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on September 30, 2004.

By: Patricia Cygan

Name: Patricia Cygan

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (9 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

September 30, 2004

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

By:

Kent J. Sieffert

Name: Kent J. Sieffert

Reg. No.: 41,312

RECEIVED  
CENTRAL FAX CENTER

SEP 30 2004

MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3624

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Applicant:	Adam Thier; Jon M. Sandles; George Duncan Pearson	Confirmation No.	5538
Serial No.:	09/628,479		
Filed:	July 31, 2000	Customer No.:	28863
Examiner:	Jagdish Patel		
Group Art Unit:	3624		
Docket No.:	1021-002US01		
Title:	BUDGET PLANNING		

---

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed September 10, 2004, the period of response for which runs through December 10, 2004, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.